

PATENT NUMBER

| ISSUE CLASSIFICATION |          |
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| Class                | Subclass |
|                      |          |

**U.S. UTILITY Patent Application**

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| O.I.P.E.                     | PATENT DATE |
| AK<br>SCANNED 10/31 Q.A. JET |             |

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| CLASS | SUBCLASS | ART UNIT | EXAMINER |
| 455   |          | 2681     |          |

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| APPLICATION NO.<br>09/770551 | CONT/PRIOR | CLASS<br>455 | SUBCLASS<br>41401 | ART UNIT<br>2686 | EXAMINER<br><del>nile</del> Mh, Pou |
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| TITLE               | APPLICANTS |
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Brian Arnold  
Alfredo Gonzalez  
Charles Cook

## wireless telecommunications signal inhibition

PTO-2040  
12/89

## ISSUING CLASSIFICATION

| ORIGINAL                     |          | CROSS REFERENCE(S) |                                   |  |  |  |  |
|------------------------------|----------|--------------------|-----------------------------------|--|--|--|--|
| CLASS                        | SUBCLASS | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
|                              |          |                    |                                   |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |          |                    |                                   |  |  |  |  |
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| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>   |             | <b>CLAIMS ALLOWED</b>             |              |
|   | Sheets Drwg.  | Figs. Drwg. | Print Fig.                        | Total Claims |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.  | _____<br>(Assistant Examiner) (Date)  |             | <b>NOTICE OF ALLOWANCE MAILED</b> |              |
|   | <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br>_____<br>_____ |             | <b>ISSUE FEE</b>                  |              |
| Amount Due  |   |             | Date Paid                         |              |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date)  |             | <b>ISSUE BATCH NUMBER</b>         |              |
|   |   |             |                                   |              |
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